

Philippians Parallel Analysis

ESV (Formal)	NASB (Formal)	NET Bible (Mediating)
<p>Phil. 1:1 Paul and Timothy, servants of Christ Jesus,</p> <p>To all the saints in Christ Jesus who are at Philippi, with the overseers and deacons:</p> <p>Phil. 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.</p> <p>Phil. 1:3 I thank my God in all my remembrance of you, ⁴ always in every prayer of mine for you all making my prayer with joy, ⁵ because of your partnership in the gospel from the first day until now. ⁶ And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷ It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸ For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹ And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰ so that you may approve what is excellent, and so be pure and blameless for the day of Christ,</p>	<p>Phil. 1:1 Paul and Timothy, bond-servants of Christ Jesus,</p> <p>To all the saints in Christ Jesus who are in Philippi, including the overseers and deacons: ² Grace to you and peace from God our Father and the Lord Jesus Christ.</p> <p>Phil. 1:3 I thank my God in all my remembrance of you, ⁴ always offering prayer with joy in my every prayer for you all, ⁵ in view of your participation in the gospel from the first day until now. ⁶ <i>For I am</i> confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus. ⁷ For it is only right for me to feel this way about you all, because I have you in my heart, since both in my imprisonment and in the defense and confirmation of the gospel, you all are partakers of grace with me. ⁸ For God is my witness, how I long for you all with the affection of Christ Jesus. ⁹ And this I pray, that your love may abound still more and more in real knowledge and all discernment, ¹⁰ so that you may approve the things that are excellent, in order to be sincere and blameless until the day of Christ;</p>	<p>Phil. 1:1 From Paul and Timothy, slaves of Christ Jesus, to all the saints in Christ Jesus who are in Philippi, with the overseers and deacons. ² Grace and peace to you from God our Father and the Lord Jesus Christ!</p> <p>Phil. 1:3 I thank my God every time I remember you. ⁴ I always pray with joy in my every prayer for all of you ⁵ because of your participation in the gospel from the first day until now. ⁶ For I am sure of this very thing, that the one who began a good work in you will perfect it until the day of Christ Jesus. ⁷ For it is right for me to think this about all of you, because I have you in my heart, since both in my imprisonment and in the defense and confirmation of the gospel all of you became partners in God's grace together with me. ⁸ For God is my witness that I long for all of you with the affection of Christ Jesus. ⁹ And I pray this, that your love may abound even more and more in knowledge and every kind of insight ¹⁰ so that you can decide what is best, and thus be sincere and blameless for the day of Christ,</p>

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<p>11 filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.</p> <p>Phil. 1:12 I want you to know, brothers, that what has happened to me has really served to advance the gospel, 13 so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. 14 And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear.</p> <p>Phil. 1:15 Some indeed preach Christ from envy and rivalry, but others from good will. 16 The latter do it out of love, knowing that I am put here for the defense of the gospel. 17 The former proclaim Christ out of selfish ambition, not sincerely but thinking to afflict me in my imprisonment. 18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice.</p> <p>Yes, and I will rejoice,</p>	<p>11 having been filled with the fruit of righteousness which <i>comes</i> through Jesus Christ, to the glory and praise of God.</p> <p>Phil. 1:12 Now I want you to know, brethren, that my circumstances have turned out for the greater progress of the gospel, 13 so that my imprisonment in <i>the cause of</i> Christ has become well known throughout the whole praetorian guard and to everyone else, 14 and that most of the brethren, trusting in the Lord because of my imprisonment, have far more courage to speak the word of God without fear. 15 Some, to be sure, are preaching Christ even from envy and strife, but some also from good will; 16 the latter <i>do it</i> out of love, knowing that I am appointed for the defense of the gospel; 17 the former proclaim Christ out of selfish ambition rather than from pure motives, thinking to cause me distress in my imprisonment. 18 What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and in this I rejoice.</p> <p>Yes, and I will rejoice,</p>	<p>11 filled with the fruit of righteousness that comes through Jesus Christ to the glory and praise of God.</p> <p>Phil. 1:12 I want you to know, brothers and sisters, that my situation has actually turned out to advance the gospel: 13 The whole imperial guard and everyone else knows that I am in prison for the sake of Christ, 14 and most of the brothers and sisters, having confidence in the Lord because of my imprisonment, now more than ever dare to speak the word fearlessly.</p> <p>Phil. 1:15 Some, to be sure, are preaching Christ from envy and rivalry, but others from goodwill. 16 The latter do so from love because they know that I am placed here for the defense of the gospel. 17 The former proclaim Christ from selfish ambition, not sincerely, because they think they can cause trouble for me in my imprisonment. 18 What is the result? Only that in every way, whether in pretense or in truth, Christ is being proclaimed, and in this I rejoice.</p> <p>Yes, and I will continue to rejoice,</p>

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<p>19 for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, 20 as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. 21 For to me to live is Christ, and to die is gain. 22 If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. 23 I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. 24 But to remain in the flesh is more necessary on your account. 25 Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, 26 so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.</p> <p>Phil. 1:27 Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel,</p>	<p>19 for I know that this will turn out for my deliverance through your prayers and the provision of the Spirit of Jesus Christ, 20 according to my earnest expectation and hope, that I will not be put to shame in anything, but <i>that</i> with all boldness, Christ will even now, as always, be exalted in my body, whether by life or by death. 21 For to me, to live is Christ and to die is gain. 22 But if <i>I am</i> to live <i>on</i> in the flesh, this <i>will mean</i> fruitful labor for me; and I do not know which to choose. 23 But I am hard-pressed from both <i>directions</i>, having the desire to depart and be with Christ, for <i>that</i> is very much better; 24 yet to remain on in the flesh is more necessary for your sake. 25 Convinced of this, I know that I will remain and continue with you all for your progress and joy in the faith, 26 so that your proud confidence in me may abound in Christ Jesus through my coming to you again.</p> <p>Phil. 1:27 Only conduct yourselves in a manner worthy of the gospel of Christ, so that whether I come and see you or remain absent, I will hear of you that you are standing firm in one spirit, with one mind striving together for the faith of the gospel;</p>	<p>19 for I know that this will turn out for my deliverance through your prayers and the help of the Spirit of Jesus Christ. 20 My confident hope is that I will in no way be ashamed but that with complete boldness, even now as always, Christ will be exalted in my body, whether I live or die. 21 For to me, living is Christ and dying is gain. 22 Now if I am to go on living in the body, this will mean productive work for me, yet I don't know which I prefer: 23 I feel torn between the two, because I have a desire to depart and be with Christ, which is better by far, 24 but it is more vital for your sake that I remain in the body. 25 And since I am sure of this, I know that I will remain and continue with all of you for the sake of your progress and joy in the faith, 26 so that what you can be proud of may increase because of me in Christ Jesus, when I come back to you.</p> <p>Phil. 1:27 Only conduct yourselves in a manner worthy of the gospel of Christ so that—whether I come and see you or whether I remain absent—I should hear that you are standing firm in one spirit, with one mind, by contending side by side for the faith of the gospel,</p>

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<p>28 and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. 29 For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, 30 engaged in the same conflict that you saw I had and now hear that I still have.</p> <p>Phil. 2:1 So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, 2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind. 3 Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. 4 Let each of you look not only to his own interests, but also to the interests of others. 5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped,</p>	<p>28 in no way alarmed by <i>your</i> opponents — which is a sign of destruction for them, but of salvation for you, and that <i>too</i>, from God. 29 For to you it has been granted for Christ's sake, not only to believe in Him, but also to suffer for His sake, 30 experiencing the same conflict which you saw in me, and now hear <i>to be</i> in me.</p> <p>Phil. 2:1 Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion, 2 make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose. 3 Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; 4 do not <i>merely</i> look out for your own personal interests, but also for the interests of others. 5 Have this attitude in yourselves which was also in Christ Jesus, 6 who, although He existed in the form of God, did not regard equality with God a thing to be grasped,</p>	<p>28 and by not being intimidated in any way by your opponents. This is a sign of their destruction, but of your salvation—a sign which is from God. 29 For it has been granted to you not only to believe in Christ but also to suffer for him, 30 since you are encountering the same conflict that you saw me face and now hear that I am facing.</p> <p>Phil. 2:1 Therefore, if there is any encouragement in Christ, any comfort provided by love, any fellowship in the Spirit, any affection or mercy, 2 complete my joy and be of the same mind, by having the same love, being united in spirit, and having one purpose. 3 Instead of being motivated by selfish ambition or vanity, each of you should, in humility, be moved to treat one another as more important than yourself. 4 Each of you should be concerned not only about your own interests, but about the interests of others as well. 5 You should have the same attitude toward one another that Christ Jesus had,</p> <p>6 who though he existed in the form of God did not regard equality with God as something to be grasped,</p>

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<p>7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.</p> <p>9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.</p> <p>Phil. 2:12 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, 13 for it is God who works in you, both to will and to work for his good pleasure.</p> <p>Phil. 2:14 Do all things without grumbling or disputing,</p>	<p>7 but emptied Himself, taking the form of a bond-servant, <i>and</i> being made in the likeness of men. 8 Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. 9 For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, 10 so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, 11 and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.</p> <p>Phil. 2:12 So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling; 13 for it is God who is at work in you, both to will and to work for <i>His</i> good pleasure.</p> <p>Phil. 2:14 Do all things without grumbling or disputing;</p>	<p>7 but emptied himself by taking on the form of a slave, by looking like other men, and by sharing in human nature.</p> <p>8 He humbled himself, by becoming obedient to the point of death –even death on a cross!</p> <p>9 As a result God exalted him and gave him the name that is above every name,</p> <p>10 so that at the name of Jesus every knee will bow –in heaven and on earth and under the earth–</p> <p>11 and every tongue confess that Jesus Christ is Lord to the glory of God the Father.</p> <p>Phil. 2:12 So then, my dear friends, just as you have always obeyed, not only in my presence but even more in my absence, continue working out your salvation with awe and reverence, 13 for the one bringing forth in you both the desire and the effort—for the sake of his good pleasure—is God. 14 Do everything without grumbling or arguing,</p>

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<p>15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, 16 holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. 17 Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. 18 Likewise you also should be glad and rejoice with me.</p> <p>Phil. 2:19 I hope in the Lord Jesus to send Timothy to you soon, so that I too may be cheered by news of you. 20 For I have no one like him, who will be genuinely concerned for your welfare. 21 For they all seek their own interests, not those of Jesus Christ. 22 But you know Timothy's proven worth, how as a son with a father he has served with me in the gospel. 23 I hope therefore to send him just as soon as I see how it will go with me,</p>	<p>15 so that you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world, 16 holding fast the word of life, so that in the day of Christ I will have reason to glory because I did not run in vain nor toil in vain. 17 But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice and share my joy with you all. 18 You too, <i>I urge you</i>, rejoice in the same way and share your joy with me.</p> <p>Phil. 2:19 But I hope in the Lord Jesus to send Timothy to you shortly, so that I also may be encouraged when I learn of your condition. 20 For I have no one <i>else</i> of kindred spirit who will genuinely be concerned for your welfare. 21 For they all seek after their own interests, not those of Christ Jesus. 22 But you know of his proven worth, that he served with me in the furtherance of the gospel like a child <i>serv</i>ing his father. 23 Therefore I hope to send him immediately, as soon as I see how things go with me;</p>	<p>15 so that you may be blameless and pure, children of God without blemish though you live in a crooked and perverse society, in which you shine as lights in the world 16 by holding on to the word of life so that on the day of Christ I will have a reason to boast that I did not run in vain nor labor in vain. 17 But even if I am being poured out like a drink offering on the sacrifice and service of your faith, I am glad and rejoice together with all of you. 18 And in the same way you also should be glad and rejoice together with me.</p> <p>Phil. 2:19 Now I hope in the Lord Jesus to send Timothy to you soon, so that I too may be encouraged by hearing news about you. 20 For there is no one here like him who will readily demonstrate his deep concern for you. 21 Others are busy with their own concerns, not those of Jesus Christ. 22 But you know his qualifications, that like a son working with his father, he served with me in advancing the gospel. 23 So I hope to send him as soon as I know more about my situation,</p>

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<p>24 and I trust in the Lord that shortly I myself will come also.</p> <p>Phil. 2:25 I have thought it necessary to send to you Epaphroditus my brother and fellow worker and fellow soldier, and your messenger and minister to my need, 26 for he has been longing for you all and has been distressed because you heard that he was ill. 27 Indeed he was ill, near to death. But God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow. 28 I am the more eager to send him, therefore, that you may rejoice at seeing him again, and that I may be less anxious. 29 So receive him in the Lord with all joy, and honor such men, 30 for he nearly died for the work of Christ, risking his life to complete what was lacking in your service to me.</p> <p>Phil. 3:1 Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.</p>	<p>24 and I trust in the Lord that I myself also will be coming shortly. 25 But I thought it necessary to send to you Epaphroditus, my brother and fellow worker and fellow soldier, who is also your messenger and minister to my need; 26 because he was longing for you all and was distressed because you had heard that he was sick. 27 For indeed he was sick to the point of death, but God had mercy on him, and not on him only but also on me, so that I would not have sorrow upon sorrow. 28 Therefore I have sent him all the more eagerly so that when you see him again you may rejoice and I may be less concerned <i>about you</i>. 29 Receive him then in the Lord with all joy, and hold men like him in high regard; 30 because he came close to death for the work of Christ, risking his life to complete what was deficient in your service to me.</p> <p>Phil. 3:1 Finally, my brethren, rejoice in the Lord. To write the same things <i>again</i> is no trouble to me, and it is a safeguard for you.</p>	<p>24 though I am confident in the Lord that I too will be coming to see you soon.</p> <p>Phil. 2:25 But for now I have considered it necessary to send Epaphroditus to you. For he is my brother, coworker and fellow soldier, and your messenger and minister to me in my need. 26 Indeed, he greatly missed all of you and was distressed because you heard that he had been ill. 27 In fact he became so ill that he nearly died. But God showed mercy to him—and not to him only, but also to me—so that I would not have grief on top of grief. 28 Therefore I am all the more eager to send him, so that when you see him again you can rejoice and I can be free from anxiety. 29 So welcome him in the Lord with great joy, and honor people like him, 30 since it was because of the work of Christ that he almost died. He risked his life so that he could make up for your inability to serve me.</p> <p>Phil. 3:1 Finally, my brothers and sisters, rejoice in the Lord! To write this again is no trouble to me, and it is a safeguard for you.</p>

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<p>Phil. 3:2 Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh. ³ For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh— ⁴ though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷ But whatever gain I had, I counted as loss for the sake of Christ. ⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—</p>	<p>Phil. 3:2 Beware of the dogs, beware of the evil workers, beware of the false circumcision; ³ for we are the <i>true</i> circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh, ⁴ although I myself might have confidence even in the flesh. If anyone else has a mind to put confidence in the flesh, I far more: ⁵ circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to the righteousness which is in the Law, found blameless.</p> <p>Phil. 3:7 But whatever things were gain to me, those things I have counted as loss for the sake of Christ. ⁸ More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ, ⁹ and may be found in Him, not having a righteousness of my own derived from <i>the</i> Law, but that which is through faith in Christ, the righteousness which <i>comes</i> from God on the basis of faith,</p>	<p>Phil. 3:2 Beware of the dogs, beware of the evil workers, beware of those who mutilate the flesh! ³ For we are the circumcision, the ones who worship by the Spirit of God, exult in Christ Jesus, and do not rely on human credentials ⁴ –though mine too are significant. If someone thinks he has good reasons to put confidence in human credentials, I have more: ⁵ I was circumcised on the eighth day, from the people of Israel and the tribe of Benjamin, a Hebrew of Hebrews. I lived according to the law as a Pharisee. ⁶ In my zeal for God I persecuted the church. According to the righteousness stipulated in the law I was blameless. ⁷ But these assets I have come to regard as liabilities because of Christ. ⁸ More than that, I now regard all things as liabilities compared to the far greater value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things –indeed, I regard them as dung!–that I may gain Christ, ⁹ and be found in him, not because I have my own righteousness derived from the law, but because I have the righteousness that comes by way of Christ’s faithfulness—a righteousness from God that is in fact based on Christ’s faithfulness.</p>

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<p>10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, 11 that by any means possible I may attain the resurrection from the dead.</p> <p>Phil. 3:12 Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. 13 Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, 14 I press on toward the goal for the prize of the upward call of God in Christ Jesus. 15 Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. 16 Only let us hold true to what we have attained.</p> <p>Phil. 3:17 Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us.</p>	<p>10 that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death; 11 in order that I may attain to the resurrection from the dead.</p> <p>Phil. 3:12 Not that I have already obtained <i>it</i> or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus. 13 Brethren, I do not regard myself as having laid hold of <i>it</i> yet; but one thing <i>I do</i>: forgetting what <i>lies</i> behind and reaching forward to what <i>lies</i> ahead, 14 I press on toward the goal for the prize of the upward call of God in Christ Jesus. 15 Let us therefore, as many as are perfect, have this attitude; and if in anything you have a different attitude, God will reveal that also to you; 16 however, let us keep living by that same <i>standard</i> to which we have attained.</p> <p>Phil. 3:17 Brethren, join in following my example, and observe those who walk according to the pattern you have in us.</p>	<p>10 My aim is to know him, to experience the power of his resurrection, to share in his sufferings, and to be like him in his death, 11 and so, somehow, to attain to the resurrection from the dead.</p> <p>Phil. 3:12 Not that I have already attained this—that is, I have not already been perfected—but I strive to lay hold of that for which Christ Jesus also laid hold of me. 13 Brothers and sisters, I do not consider myself to have attained this. Instead I am single-minded: Forgetting the things that are behind and reaching out for the things that are ahead, 14 with this goal in mind, I strive toward the prize of the upward call of God in Christ Jesus. 15 Therefore let those of us who are “perfect” embrace this point of view. If you think otherwise, God will reveal to you the error of your ways. 16 Nevertheless, let us live up to the standard that we have already attained.</p> <p>Phil. 3:17 Be imitators of me, brothers and sisters, and watch carefully those who are living this way, just as you have us as an example.</p>

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<p>18 For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. 19 Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. 20 But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, 21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.</p> <p>Phil. 4:1 Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.</p> <p>Phil. 4:2 I entreat Euodia and I entreat Syntyche to agree in the Lord. 3 Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life.</p> <p>Phil. 4:4 Rejoice in the Lord always; again I will say, rejoice.</p>	<p>18 For many walk, of whom I often told you, and now tell you even weeping, <i>that they are</i> enemies of the cross of Christ, 19 whose end is destruction, whose god is <i>their</i> appetite, and <i>whose</i> glory is in their shame, who set their minds on earthly things. 20 For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ; 21 who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself.</p> <p>Phil. 4:1 Therefore, my beloved brethren whom I long <i>to see</i>, my joy and crown, in this way stand firm in the Lord, my beloved.</p> <p>Phil. 4:2 I urge Euodia and I urge Syntyche to live in harmony in the Lord. 3 Indeed, true companion, I ask you also to help these women who have shared my struggle in <i>the cause of</i> the gospel, together with Clement also and the rest of my fellow workers, whose names are in the book of life.</p> <p>Phil. 4:4 Rejoice in the Lord always; again I will say, rejoice!</p>	<p>18 For many live, about whom I have often told you, and now, with tears, I tell you that they are the enemies of the cross of Christ. 19 Their end is destruction, their god is the belly, they exult in their shame, and they think about earthly things. 20 But our citizenship is in heaven—and we also await a savior from there, the Lord Jesus Christ, 21 who will transform these humble bodies of ours into the likeness of his glorious body by means of that power by which he is able to subject all things to himself.</p> <p>Phil. 4:1 So then, my brothers and sisters, dear friends whom I long to see, my joy and crown, stand in the Lord in this way, my dear friends!</p> <p>Phil. 4:2 I appeal to Euodia and to Syntyche to agree in the Lord. 3 Yes, I say also to you, true companion, help them. They have struggled together in the gospel ministry along with me and Clement and my other coworkers, whose names are in the book of life. 4 Rejoice in the Lord always. Again I say, rejoice!</p>

Philippians Parallel Analysis

ESV (Formal)	NASB (Formal)	NET Bible (Mediating)
<p>5 Let your reasonableness be known to everyone. The Lord is at hand; 6 do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.</p> <p>Phil. 4:8 Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. 9 What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.</p> <p>Phil. 4:10 I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. 11 Not that I am speaking of being in need, for I have learned in whatever situation I am to be content.</p>	<p>5 Let your gentle <i>spirit</i> be known to all men. The Lord is near. 6 Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7 And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus.</p> <p>Phil. 4:8 Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, dwell on these things. 9 The things you have learned and received and heard and seen in me, practice these things, and the God of peace will be with you.</p> <p>Phil. 4:10 But I rejoiced in the Lord greatly, that now at last you have revived your concern for me; indeed, you were concerned <i>before</i>, but you lacked opportunity. 11 Not that I speak from want, for I have learned to be content in whatever circumstances I am.</p>	<p>5 Let everyone see your gentleness. The Lord is near! 6 Do not be anxious about anything. Instead, in every situation, through prayer and petition with thanksgiving, tell your requests to God. 7 And the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.</p> <p>Phil. 4:8 Finally, brothers and sisters, whatever is true, whatever is worthy of respect, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if something is excellent or praiseworthy, think about these things. 9 And what you learned and received and heard and saw in me, do these things. And the God of peace will be with you.</p> <p>Phil. 4:10 I have great joy in the Lord because now at last you have again expressed your concern for me. (Now I know you were concerned before but had no opportunity to do anything.) 11 I am not saying this because I am in need, for I have learned to be content in any circumstance.</p>

Philippians Parallel Analysis

ESV (Formal)	NASB (Formal)	NET Bible (Mediating)
<p>12 I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. 13 I can do all things through him who strengthens me.</p> <p>Phil. 4:14 Yet it was kind of you to share my trouble. 15 And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. 16 Even in Thessalonica you sent me help for my needs once and again. 17 Not that I seek the gift, but I seek the fruit that increases to your credit. 18 I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. 19 And my God will supply every need of yours according to his riches in glory in Christ Jesus. 20 To our God and Father be glory forever and ever. Amen.</p>	<p>12 I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need. 13 I can do all things through Him who strengthens me. 14 Nevertheless, you have done well to share <i>with me</i> in my affliction.</p> <p>Phil. 4:15 You yourselves also know, Philippians, that at the first preaching of the gospel, after I left Macedonia, no church shared with me in the matter of giving and receiving but you alone; 16 for even in Thessalonica you sent <i>a gift</i> more than once for my needs. 17 Not that I seek the gift itself, but I seek for the profit which increases to your account. 18 But I have received everything in full and have an abundance; I am amply supplied, having received from Epaphroditus what you have sent, a fragrant aroma, an acceptable sacrifice, well-pleasing to God. 19 And my God will supply all your needs according to His riches in glory in Christ Jesus. 20 Now to our God and Father <i>be</i> the glory forever and ever. Amen.</p>	<p>12 I have experienced times of need and times of abundance. In any and every circumstance I have learned the secret of contentment, whether I go satisfied or hungry, have plenty or nothing. 13 I am able to do all things through the one who strengthens me. 14 Nevertheless, you did well to share with me in my trouble.</p> <p>Phil. 4:15 And as you Philippians know, at the beginning of my gospel ministry, when I left Macedonia, no church shared with me in this matter of giving and receiving except you alone. 16 For even in Thessalonica on more than one occasion you sent something for my need. 17 I do not say this because I am seeking a gift. Rather, I seek the credit that abounds to your account. 18 For I have received everything, and I have plenty. I have all I need because I received from Epaphroditus what you sent—a fragrant offering, an acceptable sacrifice, very pleasing to God. 19 And my God will supply your every need according to his glorious riches in Christ Jesus. 20 May glory be given to God our Father forever and ever. Amen.</p>

Philippians Parallel Analysis

ESV (Formal)	NASB (Formal)	NET Bible (Mediating)
<p>Phil. 4:21 Greet every saint in Christ Jesus. The brothers who are with me greet you. 22 All the saints greet you, especially those of Caesar's household.</p> <p>Phil. 4:23 The grace of the Lord Jesus Christ be with your spirit.</p>	<p>Phil. 4:21 Greet every saint in Christ Jesus. The brethren who are with me greet you. 22 All the saints greet you, especially those of Caesar's household.</p> <p>Phil. 4:23 The grace of the Lord Jesus Christ be with your spirit.</p>	<p>Phil. 4:21 Give greetings to all the saints in Christ Jesus. The brothers with me here send greetings. 22 All the saints greet you, especially those who belong to Caesar's household. 23 The grace of the Lord Jesus Christ be with your spirit.</p>